



# Bishop's Hatfield Girls' School

Co-Headteachers: Ms T Nickson BEd (Hons), MA, NPQH, FCCT  
Mr A Wood BA (Oxon), PGCE, MBA, NPQH

Woods Avenue, Hatfield, Herts AL10 8NL T: 01707 275331

Email: [admin@bishophatfield.herts.sch.uk](mailto:admin@bishophatfield.herts.sch.uk) Website: [www.bishophatfield.herts.sch.uk](http://www.bishophatfield.herts.sch.uk)

BHGS is a company limited by guarantee Company number: 07831507 Charity number: EW01517



27th February 2020

Dear Parent/Carer,

I would like to thank you for your support in guiding your daughter through her first year at Bishop's Hatfield Girls' School. It is clear that many of our Year 7 pupils are working hard and enjoying their first year of secondary school.

In advance of the first set of Year 7 Reports being published on Friday 27th March we would like to invite you into school to explain the reporting and assessment systems we use. This is a good opportunity for you to come in and find out about how we monitor the progress of pupils.

On **Monday 23<sup>rd</sup> March 2020 from 6pm to 6:30pm** we will be holding an Information Evening in the Hall for Year 7 parents, carers and pupils to come in and find out about our reporting and monitoring systems; this will include information about how different subjects assess pupils and also explain how our reports work from Year 7 through to Year 11. There will be the opportunity for you to ask any questions you may have about reporting and assessment. The aim of the evening is for parents to learn about our reports and how to use them to further support their daughters.

If you would like to attend this evening with your daughter please reply to this email with information on how many members of the family will be attending so that appropriate arrangements can be made. Alternatively the reply slip can be printed, signed and returned to myself. We will need all responses back by **Monday 16<sup>th</sup> March**.

Yours sincerely,

Mr H Pandya  
Assistant Headteacher

-----  
**REPLY SLIP - please return to Mr Pandya by Monday 16<sup>th</sup> March 2020**

Name of pupil:..... Form .....

Number of seats required:.....

Signed \_\_\_\_\_ Date \_\_\_\_\_

*"This is an OUTSTANDING school" - Ofsted 2016*

